

BANASTHALI UNIVERSITY

S. No. 208

Copy of Marks obtained at the Secondary School Certificate Examination, 2008

Roll No. 352



Date of Birth 03 February, 1991

Name Techi Dumsap

| SUBJECTS | Maximum Marks | Minimum Pass Marks | Continuous Assessment | MARKS OBTAINED | | | | | Total of Theory & Practical | Total Marks obtained in the Subject | Remarks | |
|---|---------------|--------------------|-----------------------|--------------------|----------|-------|-----------|-------|-----------------------------|-------------------------------------|---------|--|
| | | | | Annual Examination | | | | | | | | |
| | | | | Theory | | | Practical | Total | | | | |
| | | | | Paper I | Paper II | Total | | | | | | |
| COMPULSORY SUBJECTS | | | | | | | | | | | | |
| Hindi : | | | | | | | | | | | | |
| Continuous Assessment | 50 | 100 | 36 | 22 | 07 | 07 | 14 | - | - | - | 36 | |
| Annual Examination (Two Papers of 25 each) | 50 | | | | | | | | | | | |
| English : | | | | | | | | | | | | |
| Continuous Assessment | 50 | 100 | 36 | 16 | 10 | 10 | 20 | - | - | - | 36 | |
| Annual Examination (Two Papers of 25 each) | 50 | | | | | | | | | | | |
| Modern/Classical Indian Language | | | | | | | | | | | | |
| Sanskrit : | | | | | | | | | | | | |
| Continuous Assessment | 25 | 50 | 18 | 13 | - | - | 06 | - | - | - | 19 | Eligible for Supplementary Examination : |
| Annual Examination | 25 | | | | | | | | | | | |
| SOCIAL STUDIES | | | | | | | | | | | | |
| (a) History and Civics : | | | | | | | | | | | | |
| Continuous Assessment | 50 | 100 | 150 | 54 | 24 | - | - | 14 | - | - | 38 | 1..... |
| Annual Examination | 50 | | | | | | | | | | | |
| (b) Geography : | | | | | | | | | | | | |
| Continuous Assessment | 25 | 50 | 150 | 54 | 12 | - | - | 08 | - | - | 20 | 2..... |
| Annual Examination | 25 | | | | | | | | | | | |
| BASIC SCIENCES | | | | | | | | | | | | |
| (a) Physics : | | | | | | | | | | | | |
| Continuous Assessment | 25 | 50 | 150 | 54 | 12 | - | - | 05 | 02 | 07 | 19 | 3..... |
| Annual Examination | 25 | | | | | | | | | | | |
| | Theory 20 | | | | | | | | | | | |
| | Practical 5 | | | | | | | | | | | |
| (b) Chemistry : | | | | | | | | | | | | |
| Continuous Assessment | 25 | 50 | 150 | 54 | 11 | - | - | 04 | 04 | 08 | 19 | 54 |
| Annual Examination | 25 | | | | | | | | | | | |
| | Theory 20 | | | | | | | | | | | |
| | Practical 5 | | | | | | | | | | | |
| (c) Biology : | | | | | | | | | | | | |
| Continuous Assessment | 25 | 50 | 150 | 54 | 11 | - | - | 04 | 01 | 05 | 16 | 1..... |
| Annual Examination | 25 | | | | | | | | | | | |
| | Theory 20 | | | | | | | | | | | |
| | Practical 5 | | | | | | | | | | | |
| Mathematics : | | | | | | | | | | | | |
| Continuous Assessment | 50 | 100 | 36 | 25 | 06 | 05 | 11 | - | - | - | 36 | 3..... |
| Annual Examination (Two Papers of 25 each) | 50 | | | | | | | | | | | |
| Education for Home : | | | | | | | | | | | | |
| Continuous Assessment | 50 | 100 | 36 | 27 | - | - | 11 | 22 | 33 | - | 60 | 4..... |
| Annual Examination | 50 | | | | | | | | | | | |
| | Theory 20 | | | | | | | | | | | |
| | Practical 30 | | | | | | | | | | | |
| FINE ARTS : | | | | | | | | | | | | |
| Music (Vocal/Instrumental)/ | | | | | | | | | | | | |
| Painting | | | | | | | | | | | | |
| Continuous Assessment | 25 | 50 | 18 | 18 | - | - | - | 13 | - | - | 31 | 5..... |
| Annual Examination | 25 | | | | | | | | | | | |
| | Theory 5 | | | | | | | | | | | |
| | Practical 20 | | | | | | | | | | | |
| Grand Total | 800 | 288 | | | | | | | | | 330 | Passed in Third Division |

| | | | |
|---------------|--|--------------------------------------|----------------------------------|
| Scale Awarded | (1) Introduction to Computer..... B | (2) Physical Education..... B | (3) Social Service..... B |
|---------------|--|--------------------------------------|----------------------------------|

Point Scale : A-Out Standing B-Very Good C-Good D-Satisfactory E-Unsatisfactory

BANASTHALI UNIVERSITY

Written by..... *[Signature]*

Result Declared on 08.06.2008

Checked by..... *[Signature]*

[Signature]
SECRETARY

Revised Result Declared

& Marks-sheet issued on 02.08.2008